

PRIOR WORK RECORD (START WITH MOST RECENT OR PRESENT EMPLOYER AND COMPLETE IN FULL)

1. NAME AND ADDRESS OF MOST RECENT EMPLOYER		TELEPHONE NO.	
IMMEDIATE SUPERVISOR(NAME AND POSITION)		DATE HIRED	STARTING RATE
JOB TITLE & DUTIES		DATE LEFT	LAST RATE
REASON FOR LEAVING		MAY WE CONTACT THIS EMPLOYER? YES OR NO	
2. NAME AND ADDRESS OF MOST RECENT EMPLOYER		TELEPHONE NO.	
IMMEDIATE SUPERVISOR(NAME AND POSITION)		DATE HIRED	STARTING RATE
JOB TITLE & DUTIES		DATE LEFT	LAST RATE
REASON FOR LEAVING		MAY WE CONTACT THIS EMPLOYER? YES OR NO	
3. NAME AND ADDRESS OF MOST RECENT EMPLOYER		TELEPHONE NO.	
IMMEDIATE SUPERVISOR(NAME AND POSITION)		DATE HIRED	STARTING RATE
JOB TITLE & DUTIES		DATE LEFT	LAST RATE
REASON FOR LEAVING		MAY WE CONTACT THIS EMPLOYER? YES OR NO	
PLEASE PROVIDE ANY ADDITIONAL INFORMATION SUCH AS SPECIAL SKILLS, TRAINING, EXPERIENCE, EQUIPMENT OPERATION, OR OTHER QUALIFICATIONS YOU FEEL MAY BE HELFUL TO US IN CONSIDERING YOUR APPLICATION.			

REFERENCES (DO NOT INCLUDE RELATIVES OR FORMER EMPLOYEES)

NAME	ADDRESS	TELEPHONE
NAME	ADDRESS	TELEPHONE
NAME	ADDRESS	TELEPHONE

JOB APPLICANTS'S AGREEMENT AND CERTIFICATION

"I CERTIFY THAT THE INFORMATION GIVEN BY ME IN THIS APPLICATION IS TRUE IN ALL RESPECTS, AND I AGREE THAT IF THE INFORMATION GIVEN IS FOUND TO BE FALSE IN ANY WAY, IT SHALL BE CONSIDERED SUFFICIENT CAUSE FOR DENIAL OF EMPLOYMENT OR DISCHARD. I AUTHORIZE THE USE OF ANY INFORMATION IN THIS APPLICATION TO VERIFY MY STATEMENTS AND I AUTHORIZE PAST EMPLOYERS, ALL REFERENCES, AND ANY OTHER PERSONS TO ANSWER ALL QUESTIONS ASKED CONCERNING MY AABILITY, CHARACTER, REPUTATION, AND PREVIOUS EMPLOYMENT RECORD. I RELEASE ALL SUCH PERSONS FROM ANY LIABILITY OR DAMAGES ON ACCOUNT HAVING FURNISHED SUCH INFORMATION."

"I UNDERSTRAND THAT NOTHING CONTAINED IN THIS EMPLOYMENT APPLICATION OR IN THE GRANTING OF AN INTERVIEW IS INTENDED TO CREATE AN EMPLOYMENT CONTRACT BETWEEN THE COMPANY AND MYSELF FOR EITHER EMPLOYMENT OR FOR THE PROVIDING OF ANY BENEFIT. NO PROMISES REGARDING EMPLOYMENT HAVE BEEN MADE TO ME, AND I UNDERSTAND THAT NO SUCH PROMISE OR GUARANTEE IS BINDING UPON THE COMPANY UNLESS MADE IN WRITING. IF AN EMPLOYMENT RELATIONSHIP IS ESTABLISHED, I UNDERSTAND THAT I HAVE THE RIGHT TO TERMINATE MY EMPLOYMENT AT ANY TIME AND THAT THE COMPANY RETAINS THE SAME RIGHT."

"IF I AM OFFERED EMPLOYMENT, I AGREE TO SUBINT TO A PHYSICAL EXAMINATION WHENEVER REQUESTED, AND I UNDERSTAND MY BECOMING EMPLOYED AND/OR MY CONTINUED EMPLOYMENT ARE SUBJECT TO THE RESULTSW OF ANY PHYSICAL EXAMINATION RELATED TO MY JOB DUTIES IN ACCORDANCE WITH COMPANY POLICIES AND PROCEDURES."

"I UNDERSTAND THAT IF EMPLOYED, POLICIES AND RULESWHICH ARE ISSUED ARE NOT CONDITIONS OF EMPLOYMENT AND THAT THE EMPLOYER MAY REVISE POLICIES OR PROCEDURES, IN WHOLE OR IN PART, AT ANY TIME."

"I UNDERSTAND THAT THIS APPLICATION WILL BE KEPT ON ACTIVE FILE FOR _____ DAYS FROM THE DATE COMPLETED, AFTER WHICH TIME I WOULD HAVE TO REAPPLY IN ACCORDANCE WITH ESTABLISHED PROCEDURES."

(SIGNATURE OF APPLICANT)

(DATE)

Name: _____

Date: _____

GENERAL MATH TEST

ADDITION, SUBTRACTION, MULTIPLICATION, DIVISION, COMBINED, FRACTIONS AND WORD PROBLEMS

1) $48 + 60 =$ _____

9) $108 / 36 =$ _____

2) $96 + 36 + 24 =$ _____

10) $6 \times 24 / 36 =$ _____

3) $72 - 36 =$ _____

11) $144 / 6 + =$ _____

4) $84 - 24 =$ _____

12) $120 - 48 / 3 =$ _____

5) $108 - 48 - 12 =$ _____

13) $72 - 36 + 18 \times 2 =$ _____

6) $12 \times 8 =$ _____

14) $132 - 36 / 2 =$ _____

7) $60 \times 55 =$ _____

15) $84 / 12 \times 3 =$ _____

8) $84 / 12 =$ _____

16) $52 / 3 \times 9 =$ _____

FRACTIONS

1) $\frac{1}{4} + \frac{3}{4} =$ _____

5) $\frac{3}{16} / \frac{7}{8} =$ _____

2) $1 \frac{1}{4} - \frac{3}{4} =$ _____

6) $2 \frac{1}{16} + 4 \frac{7}{16} =$ _____

3) $3 \frac{1}{2} + 2 \frac{3}{4} =$ _____

7) $5 \frac{3}{8} - \frac{1}{2} =$ _____

4) $6 - 3 \frac{1}{4} =$ _____

8) $12 \frac{1}{8} - 10 \frac{7}{8} =$ _____

WORD PROBLEMS

1) If an I-beam is $12' - 6 \frac{1}{2}"$ long, and it needs to be cut into 4 equal sections, how long will each section be? _____

2) What is half of $7' - 7 \frac{7}{8}"$? _____

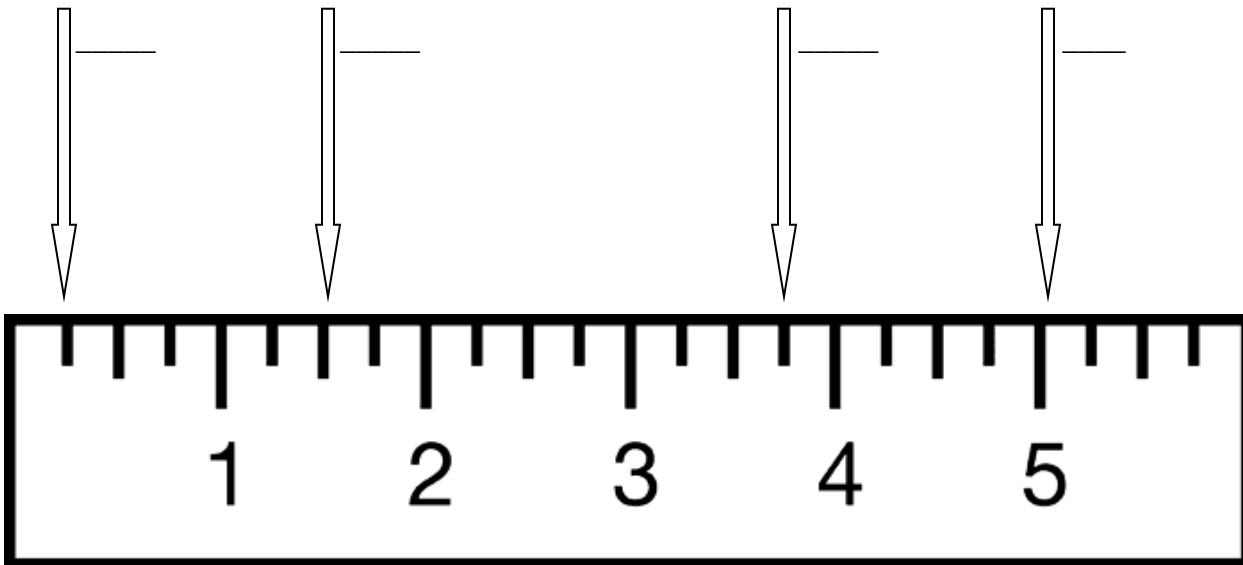
READING A RULER

Directions: In the ruler below, fill in the box with the correct measurement. Remember to reduce your fractional amounts to the lowest terms.

Name: _____

Date: _____

WHAT IS



Disclosure to Employment Applicant

This is to notify you that a Consumer Report and/or Investigative Consumer Report Will be conducted on you for employment purposes.

By signing the release below, I hereby authorize Dorsey Trailer, LLC. to contact any and all corporations, former employers, credit agencies, educational institutions, law enforcement agencies, city, state, county and federal courts, military services to release information about my background including, but not limited to, information about employment, education, consumer credit history, driving record, criminal record and general public records history to Dorsey Trailer, LLC.

I release from all liability all persons, companies, schools supplying such information. I indemnify Dorsey Trailer, LLC. against any liability, which may result from making such requests. This release shall remain in effect for the length of my employment. I understand and I may have a right to request additional disclosures regarding the nature and scope of the investigation, I also understand that I will be given a copy of the consumer report and a written description of my rights under the Fair Credit Reporting Act

I believe to the best of my knowledge that all information I have provided is accurate, true and correct and that I fully understand the terms of this release.

Name:

(Please print) Other names used:

Address:

City/State/Zip:

Date received degree (if applicable)

Date of Birth:

Social Security #:

Driver's License Number & State:

(Signature of Applicant)

(Date)
